

## Message Text

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14

ACTION IO-10

INFO OCT-01 ISO-00 CIAE-00 DODE-00 PM-04 H-02 INR-07 L-03

NSAE-00 NSC-05 PA-02 PRS-01 SP-02 SS-15 USIA-15 AF-06

ARA-10 EA-09 EUR-12 NEA-10 OMB-01 EB-07 /122 W

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R 022326Z OCT 75

FM USMISSION USUN NEW YORK

TO SECSTATE WASHDC 2516

UNCLAS USUN 4693

E.O. 11652: N/A

TAGS: UNGA, EGEN

SUBJECT: 30TH UNGA: SECOND COMMITTEE GENERAL DEBATE AND WORK  
PROGRAM

REF: USUN 4611

1. GENERAL DEBATE IN THE SECOND COMMITTEE IS SCHEDULED TO CONTINUE THROUGH MONDAY, OCTOBER 6. LOW-KEY DEBATE THUS FAR HAS SEEN THE SOVIET BLOC SOUNDING ALL ITS TRADITIONAL THEMES (DETENTE, DISARMAMENT, NIEO, SOCIALIST COUNTRY NON-RESPONSIBILITY FOR CONDITIONS IN THE DEVELOPING WORLD, ET AL). INDIA WAS FIRST G-77 COUNTRY TO SPEAK. INDIAN STATEMENT CONFIRMED OUR PREVIOUS UNDERSTANDING OF G-77 DECISION NOT TO ATTEMPT TO REVISE THE DEVELOPMENT STRATEGY AT THIS SESSION IN VIEW OF THE RESULTS OF THE SEVENTH SPECIAL SESSION AND THE FORTHCOMING INTERNATIONAL ECONOMIC CONFERENCES. HOWEVER, SPEECH CONCLUDED WITH A CONFUSING APPEAL TO QUICKLY GET THROUGH THE GENERAL DEBATE AND ESTABLISH INFORMAL CONSULTATION GROUPS TO DEAL WITH REVIEW AND APPRAISAL.

2. THE GENERAL DEBATE SPEAKERS LIST HAS BEEN PARED DOWN CONSIDERABLY. G-77 HAS SELECTED ONE COUNTRY (PROBABLY MEXICO) TO ANSWER VAN LAETHEM (SEE REFTTEL) AND ASKED OTHER MEMBERS NOT SPEAK UNLESS NECESSARY. OF WEO GROUP, ONLY CANADA, NETHERLANDS AND ITALY REMAIN ON THE LIST. UNDER THESE CIRCUMSTANCES AND GIVEN THE NON-SUBSTANTIVE NATURE OF THE DEBATE THUS FAR, US  
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DEL HAS CHOSEN NOT TO SPEAK.

3. FUTURE PROGRAM OF WORK AS FOLLOWS:

FRIDAY (OCT. 3): GENERAL DEBATE

MONDAY (OCT. 6): GENERAL DEBATE

TUESDAY (OCT. 7): UN SPECIAL FUND (ITEM 61)

WEDNESDAY (OCT. 8): UNITAR (ITEM 56)

THURSDAY (OCT. 9): FOOD PROBLEMS (ITEM 60)

DISCUSSION OF UN UNIVERSITY (ITEM 62) HAS BEEN INDEFINITELY  
POSTPONED DUE TO TRAVEL PROBLEMS OF PRESIDENT HESTER.

MOYNIHAN

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** MEETING AGENDA, COMMITTEES, SPEECHES  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 02 OCT 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Enclosure:** n/a  
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**Errors:** N/A  
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**Review Action:** RELEASED, APPROVED  
**Review Authority:** buchant0  
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**Review Date:** 28 OCT 2003  
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**TAGS:** EGEN, UNGA, (VAN LEATHEM)  
**To:** STATE  
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